



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियंता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन/NIRMAN BHAWAN

Sri Vijaya Puram, dated the 12th June, 2025

OFFICE ORDER NO. 666

Based on the recommendation of the Establishment Board Meeting the following **Draughtsman Grade-III (Civil)** of APWD is hereby ordered with immediate effect.

SL.No	Name	From	To	Remarks
1	Smti. N.P Hazra Bibi	CD, Car Nicobar	SVPSD	In public interest.
2	Smti. Ishrat Jahan Begum	MID, Hut Bay	CE's Office	On request
3	Smti. Sipra Biswas	CD, Diglipur	PHED	In public interest.
4	Smti. Anjuman Banu	CD-I, Rangat	SE, CC-I	In public interest.
5	Smti. S. Thara	CD, Car Nicobar (on diverted capacity to SE, CC-I)	CD-I, Rangat	In public interest.
6	Smti. Bimala Biswas	CD-II, Prothrapur	CD, Car Nicobar	In public interest.
7	Smti. K. Vasanthi	PHED	NACD, Mayabunder	In public interest.
8	Smti. Mohodri	CD, Car Nicobar	CD-I, SVP	On Request

All the concerned HoO are requested to relieve the above mentioned **Draughtsman Grade-III (Civil)** without delay. They shall draw their salary for the month of **July 2025** from their new place of posting.

This issue with the approval of the Chief Engineer, APWD.

**Engineer Officer
to Chief Engineer**

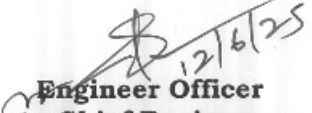
(No. F-3/CC/CE/APWD/2024/Vol-VI)

OFFICE ORDER BOOK

Copy to:-

1. The PS to Secretary (PWD), for kind information of Secretary (PWD) , Andaman & Nicobar Administration, Sri Vijaya Puram
2. The PS to CE for kind information of the Chief Engineer, APWD please.
3. All Superintending Engineers APWD, for information
4. The Deputy Secretary (PWD), A&N Administration for information.
5. The Executive Engineer, CD, Car Nicobar/MID, Hut Bay/ CD-I, Rangat/CD, Diglipur/ SVPSD/ CD-II, Prothrapur under APWD for information & necessary action.

6. The Executive Engineer (E&M) Plg, CE's Office, APWD with the request to upload the same in the departmental website.
7. The Party concerned through respective Head of Office.
10. The Establishment Section II of CE's office for information.
11. The Notice Board CE's Office APWD.
12. Personal file of the party concerned.
13. Spare copy - 2 Nos.


**Engineer Officer
to Chief Engineer**