

अंडगान तथा निकीशर प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION मुख्य अधियंता का कार्यालय OFFICE OF THE CHIEF ENGINEER -अंडमान लोक निर्माण विभाग ANDAMAN PUBLIC WORKS DEPARTMENT

निर्माणभवन/NIRMAN BHAWAN

Port Blair, dated the 27June, 2025

OFFICE ORDER NO. 718

In partial modification of this Office order No.667 dated 12/06/2025, the Draughtsman Grade - II (Civil) is hereby transferred with immediate effect in Public interest.

| SI. No | Name | From | То | Remarks |
|-----------|------------------------|----------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Shri. Rakesh Kishen | CD-II, Prothrapur | CE's Office, APWD, Sri Vijaya Puram | He has temporarily posted at CE's Office till 31.12.2025 and he shall report for duty at NACD, Mayabunder after completion of the above period. Till 31.12.2025 he shall draw his salary from NACD, Mayabunder. |

This issue with the approval of the Chief Engineer, APWD.

E.O to Chief Engineer (No.F-3/CC/CE/APWD/2022/Vol-VI)

Office Order Book

Copy to:

- 1 The PS to Secretary (PWD) for kind information of Secretary (PWD), A&N Administration, Sri Vijaya Puram
- 2 The PS to Chief Engineer, APWD, Sri Vijaya puram for kind information of Chief Engineer.
- 3 The Superintending Engineer, CC-I, APWD for kind information please.
- 4 The Deputy Secretary (PWD), A&N Administration, Sri Vijaya Puram
- 5 The Executive Engineer, CD-II, APWD, Prothrapur with the direction to relieve him on 31.12.2025 under intimation to this office.
- The Executive Engineer (E&M), Plg, CE's office, APWD, Sri Vijaya Puram with the request to upload the same in the departmental website.
- 7 The Sub-PAO, Mayabunder for information and necessary action.
- 8 The Establishment Section II of CE's Office for information
- 9 The Notice Board of CE's Office, APWD.
- 10 The Local Admn coffice for information & necessary action.
- 11 Personal file of party concerned.
- 12 Spare copy 02 Nos

Eo to Chief Engineer