



F.No. G-2/CC/CE/APWD/2018/33  
अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियन्ता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 12<sup>th</sup> JANUARY 2018

**CORRIGENDUM**

In office order No. 24 dated 10/01/2018 regarding grant of 2<sup>nd</sup> MACP of Draughtsman Grade-III (civil) "the eligible for scale of pay under MACP & Grade pay" appeared in column No. 4 in respect of **serial No. 1 & 2** of Smti. Chandra Roshni and Shri. Shyam Kumar may be read as **9300-34800+4200 (Level 6)** instead of 5200-20200+4200(Level 6).


Engineer Officer  
to Chief Engineer

**Copy forwarded to: -**

1. All superintending Engineers under APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Executive Engineer, Store Division for information please.
4. The Pay & Account Officer, Port Blair for information please.
5. The FO to CE, CE's Office, APWD, Port Blair for information please.
6. The Assistant Engineer (Works) for information please.
7. The Assistant Director (Admn.), CE's Office, APWD, Port Blair for information please.
8. The ES-II, ES-V for information please.
9. The Cashier, CE's office APWD, Port Blair, for information and necessary action please.
10. The party concerned
11. The personal file of the officer concerned.
12. Spare copy.

**Copy also forwarded to:-**

The Executive Engineer (E&M) (Plg.), CE's Office with request to place the same in Website.

  
12/1/18  
Engineer Officer  
to Chief Engineer

  
12/1/18