



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Dated the 10 April, 2018

OFFICE ORDER NO.- 430

In pursuance of DOP&T's guidelines on MACP vide OM NO.35034/3/2008-Estt(D) dated 19.05.2009 and on the recommendation of the Screening Committee in its meeting held on 20-12-2017, the Chief Engineer, APWD is pleased to extend the benefit of **1st** Financial up-gradation under Modified Assured Career Progression Scheme (MACPS), 2008 in the Grade Pay and Pay Band to the following **Draughtsman Grade-III (E&M)** of APWD, Port Blair who has completed **10 years** of regular service as per details given below :-

Sl. No.	Name of the Draughtsman Grade-III(E&M)	Scale of pay presently drawing	Eligible for scale of pay under MACP & Grade Pay	On completion of regular service of 10 yrs.	Date of effect
1	Shri. S. N. Appa Rao	5200-20200+2400 Level 4	2800(1 st MACP) Level 5	10Yrs	20-07-2017
2	Shri. V. Saffi Ullah	5200-20200+2400 Level 4	2800(1 st MACP) Level 5	10Yrs	20-07-2017
3	Smti. Shyda Bibi	5200-20200+2400 Level 4	2800(1 st MACP) Level 5	10Yrs	20-07-2017

The officials are entitled for fixation of pay as per the provisions of CCS (revised pay rules 2008 and the DOP&T's Guidelines of MACPs dated 19-05-2009.

The employee granted financial upgradation shall exercise option under FR22(1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of upgradation or from the date of next increment.

No stepping up of pay is admissible with regards to junior getting more pay than the senior on account of pay fixation.

The above financial upgradation will be withdrawn in case the MACP granted found is in-correct later. The over payment made will be deducted /adjusted from the future salary of the employee.

The above financial upgradation will not effect the designate classification or status of the concerned.

**Engineer officer
to Chief Engineer
(F. No. G-2/CC/CE/APWD/2018)**

OFFICE ORDER BOOK

Copy to:-

1. All superintending Engineers under APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Executive Engineer(E&M) (Plg), CE's Office, Workshop Division and E&M Division, Port Blair for information please.
4. The Executive Engineer, CD, Diglipur for information please.
5. The Pay & Account Officer, Port Blair, Diglipur for information please.
6. The FO to CE, CE's Office, APWD, Port Blair for information please.
7. The Assistant Director (Admn.), CE's Office, APWD, Port Blair for information please.
8. The ES-1, ES-V for information please.
9. The Cashier, CE's office APWD, Port Blair, for information and necessary action please.
10. The party concerned
11. The personal file of the officer concerned.
12. Spare copy.

Copy Also Forwarded to:-

The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website.

**Engineer officer
to Chief Engineer**

10/4/18
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