



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Dated the 20th January 2014

OFFICE ORDER NO. 66

In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008- Estt(D) dated 19.05.2009 and on the recommendation of the Screening Committee in its meeting held on 19/10/2012, the Lt. Governor has been pleased to extend the benefit of 3rd Financial up-gradation noted against each under Modified Assured Career Progression Scheme (MACPS), 2008 in the Grade Pay to the following Assistant Engineer (Retired) (Civil) of APWD, Port Blair who has completed 30 years of regular service as per details given below :-

Sl. No	Name of the Assistant Engineer (Retired)	Scale of pay & Grade pay at the time of Super-annuation	Eligible for scale of pay under MACP & Grade Pay	On completion of regular service of 30 yrs.	Date of effect	Place of posting
1.	Shri N. Thirunavakkarasu (Retired on 30-06-2012)	15600-39100 +6600(GP)	15600-39100 +7600(GP)	30 Yrs	16/10/2008	CD-II (Retired)

The officials are entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs dt. 19-05-2009.

The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation.

The above financial up gradation will be withdrawn in case the MACP granted found in-correct latter. The over payment made will be deducted/ adjusted from the future salary of the employee.

The above financial up gradation will not effect the designate classification or status of the concerned.


Engineer officer
to Chief Engineer
(F. No. G-2/CC/CE/APWD/2014)
20.1.14

OFFICE ORDER BOOK

Copy to: -

1. All Superintending Engineers, under, APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Executive Engineer, CD-II, APWD, Prothrapur for information please.
4. The Pay & Account Officer, Port Blair for information please.
5. The FO to CE, CE's Office, APWD, Port Blair for information please.
6. The Assistant Director (Admn.), CE's Office, APWD, Port Blair for information please.
7. The Office Superintendent, CE's Office, APWD, Port Blair for information please.
8. The ES-I, ES-V for information please.
9. The Cashier, CE's Office, APWD, Port Blair for information and necessary action.
10. The party concerned
11. The personal file of the officer concerned.
12. Spare copy.

Copy Also Forwarded to:-

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website.
2. Sr. PS to the Chief Secretary, A&N Administration, Port Blair for information please.
3. PS to Commissioner-Cum-Secretary(PWD/UD)), A&N Administration for information please.
4. The PS to Chief Engineer, APWD, Port Blair for information please.


Engineer officer
20.1.14