



No.III-13/CE/PWD/ES-I/2015/1829  
अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियंता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन/NIRMAN BHAWAN

75  
Azadi Ka  
Amrit Mahotsav

Port Blair, dated the 03<sup>rd</sup> September, 2024

**CIRCULAR**

**Sub: Award of Best Engineer 2024 on the eve of 57<sup>th</sup> Engineers Day 2024.**

The Institutions of Engineer (India), Andaman & Nicobar State Centre – Port Blair is organizing the 57<sup>th</sup> Engineers Day celebrations on 15<sup>th</sup> September, 2024 to be held at the DBRAIT Auditorium, Pahargoan with this year's theme "Driving Sustainability with Engineering Solutions Embracing the Latest AI-Driven Technologies".

The Department has proposed to nominate Engineer(s) of APWD for the "Best Engineer 2024" award by the IEI, State Centre. As such, recommendation(s)/nominations from amongst the Engineers working under all Circle / Divisions/ CE's Office are invited for the award.

The nomination in the prescribed format (Annexure-II) fulfilling the eligibility conditions and modalities of IEI, ANSC BEST ENGINEER AWARD (Annexure-I) should be furnished by the respective SE/EE/ HoO to this Office on or before 05<sup>th</sup> September, 2024 positively.

The nominations received, will be placed before the screening committee constituted for the purpose and thereafter forwarded to the IEI, State Centre –Port Blair for further course of action.

All SEs/EE's / HoO are requested to adhere to the last date i.e. 05<sup>th</sup> September, 2024 upto 5.00 pm for sending the nominations.

*[Signature]*  
E.O to Chief Engineer

To,

1. All Superintending Engineers under APWD for information & necessary action please.
2. All Executive Engineers under APWD for information & necessary action please.
3. The Executive Engineer (E&M) Plg, CE's Office with the request to upload the Circular in the Department's website.
4. The Deputy Secretary (PWD), A & N Administration.
5. The AE, Work Section, Monitoring Section, CE's Office.
6. The AE, ISSD, APWD, Kolkatta.
7. The AE, SSD, APWD, Chennai.
8. The T&CP, CE's office for information & n.a. please.
9. The Sr. Architect, CE's office for information & n.a. please.



**THE INSTITUTION OF ENGINEERS (INDIA)**  
**ANDAMAN & NICOBAR STATE CENTRE**  
**PORT BLAIR**

Annexure-I

**MODALITIES FOR IEI, ANSC BEST ENGINEER AWARD**

1. The applicant should be an Engineer (Graduate or Diploma), currently residing in A & N Islands and a Citizen of India.
2. There is no restriction on age limit.
3. The application must be forwarded by the Head of the Organisation / Institution and in case of Start Up Entrepreneur, self endorsed with adequate credentials.
4. The work considered for the award should have been carried out during the preceding five years and must have been done within the geographical boundaries of the UT of Andaman & Nicobar Islands.
5. The work should be related to the design and development of Engineering products / services relevant to these islands or national perception.
6. The achievement should have Technological / Engineering content with or without measurable financial benefits.
7. There is no restriction on number of awards but will be restricted to the branches of Engineering currently approved by The Institution of Engineers (India) i.e Aerospace, Agricultural, Architectural, Chemical, Civil, Computer, Electrical, Electronics & Telecommunication, Environmental, Marine, Mechanical, Metallurgical & Materials, Mining, Production & Textile.
8. Engineers' who have already received the award are not eligible to apply.
9. The awards should be given away during the Engineers' Day celebration every year.
10. The awardees should be selected by a Technical Committee set up for the purpose by the Executive Committee in which Chairman & Honorary Secretary of the State Centre will be ex-Officio members.
11. The award will consist of a Memento and a Certificate.
12. The Technical Committee has the right to relax the conditions in exceptional cases.

**FORMAT FOR  
NOMINATION FOR BEST ENGINEER AWARD 2024**

Affix recent  
passport size  
photo

1.	Name	
2.	Address for communication	
3.	Contact Number	
4.	E-Mail ID	
5.	Category	Working in Government/Private Firm/Self Employed /Start Up
6.	Qualification	Diploma/Degree/Higher Qualification
7.	Branch of Engineering	
8.	Special Category ST(Tribal's from A&N Islands)	Yes/ No
9.	Membership	None/AMIE/MIE/FIE
10.	Engineering / Technological Achievement deserving this Award	Enclose additional sheet if required
11.	Endorsement by the controlling officer (Applicable for Govt. Employees)	<p>1. Shri/Smti hereby recommended for the Best Engineer Award for the Year 2024.</p> <p>2. It is also certified that he/she is free from vigilance clearance &amp; no case pending on vigilance angle.</p> <p style="text-align: center;">Signature &amp; Seal of Controlling Officer</p>
12.	Endorsement by the Employer	1. Shri/Smti

	(Applicable for those working in Private Firm)	<p>hereby recommended for the Best Engineer Award for the Year 2024.</p> <p>2. It is also certified that he/she is free from vigilance clearance &amp; no case pending on vigilance angle.</p> <p>Signature &amp; Seal of Pvt. Employer</p>
13.	Undertaking by the Self Employed	<p>I am to state that I am free from vigilance clearance &amp; no case pending on vigilance angle.</p> <p>Signature</p>
14.	Enclosures	<p>Proof of Qualification          Proof of Membership (AMIE/MIE/FIE)          Proof of Andaman Tribes (if applicable)</p>

I am to state that the above mentioned information are correct to the best of my knowledge.

Signature of the Candidate (with date)

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