

अंडमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION गुख्य अभियंता का कार्यालय OFFICE OFTHE CHIEF ENGINEER अंडमान लोक निर्माण विभाग



ANDAMAN PUBLIC WORKS DEPARTMENT <u>शिर्माणमनन/NIRMAN BHAWAN</u>

Port Blair | 4 August, 2024

OFFICE ORDER No. 529

Based on the recommendation of the Establishment Board meeting held on 09/08/2024 the following **Junior Engineer (C)** of APWD are hereby transferred with immediate effect.

S.NO	NAME	FROM	то	REMARKS
1.	Shri. Mahendran	MID, Hut Bay	RCD, W/Gunj	On Request
2,	Shri. Sahir Hussain	Store Division	PBSD, Port Blair	Against Existing Vacancy
3.	Shri Nasir Hussain	MID, Hut Bay	SAD, Port Blair	Against Existing Vacancy

All the concerned **HoO** are requested to relieve the above mentioned **Junior Engineers (C)** without delay. They shall draw their salary for the month of **September 2024** from their new place of posting.

E.O to Chief Engineer (No.F-4/CC/CE/APWD/2022/Vol-X)

Office Order Book

Copy to:

- 1. The PS to Secretary (PWD) for kind information of Secretary (PWD) please...
- 2. The Superintending Engineers, CC-I, APWD for kind information please.
- 3. The Superintending Engineers, PBCC, APWD for kind information please.
- 4. The Executive Engineer, Store Division, APWD, Port Blair, for information please.
- 5. The Executive Engineer, PBSD, APWD, Port Blair, for information please.
- 6. The Executive Engineer, RCD, APWD, Wimberlygunj, for information please.
- 7. The Executive Engineer, MID, APWD, Hut Bay for information.
- 8. The Executive Engineer, SAD, APWD, Port Blair for information.
- The Executive Engineer (E&M) Plg. with the request to upload the same in the Official website.
- 10. The Assistant Secretary (PWD), A & N Administration for information.
- 11. The Pay & Accounts Officer, Port Blair for information.
- 12. The Sub-Pay & Accounts Office, Hut Bay for information.
- 13. The Assistant Secretary (H & E), A &N Administration for information.
- 14. The party concerned through respective Head of Office.
- 15. The Assistant Director (Admn), CE's office for information.
- 16. Personal file of party concerned.
- 17. Spare copy 02 nos.

E.O to Chief Engineer