

**Out Today**



F.No. 1-33/CE/PW/ES-I/2010/3543  
अंडमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**  
मुख्य अभियन्ता का कार्यालय  
**OFFICE OF THE CHIEF ENGINEER**  
अंडमान लोक निर्माण विभाग  
**ANDAMAN PUBLIC WORKS DEPARTMENT**  
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated 24<sup>th</sup> August, 2012

**MEMORANDUM**

**Sub:- Final Seniority List of Senior Architect, Architect, Assistant Architect, Architectural Assistant, Assistant (Architect Department) of Andaman PWD as on 01/01/2012.**

A provisional seniority list of Senior Architect, Architect, Assistant Architect, Architectural Assistant, Assistant (Architect Department) was circulated for information to the all concerned vide this office U.O. No. 1-33/CE/PWD/ES-I/2010/888 dated 13<sup>th</sup> August 2012 for furnishing the claim/objection if any.

The claims/objections received from the individuals have been examined with reference to the record and the Final Seniority list of Senior Architect, Architect, Assistant Architect, Architectural Assistant, Assistant (Architect Department) of APWD as on 01/01/2012 is hereby published.

**Engineer Officer  
to Chief Engineer**

**Copy to:-**

1. All Superintending Engineer, APWD, Port Blair for information please.
2. The Senior Architect, CE's Office, APWD, Port Blair for information please.
3. The Confidential Cell, CE'S Office, APWD, Port Blair for information.
4. ES-I, CE'S Office, APWD, Port Blair for information.
5. Notice Board. CE'S Office, APWD, Port Blair.

**Copy also to :-**

- ✓ 1. The Executive Engineer (E&M) (Plg) with request to place the same in Website.

**Engineer Officer  
to Chief Engineer**

m/h  
24/8/12

**FINAL SENIORITY LIST OF SENIOR ARCHITECT OF APWD AS**  
**ON 01/01/2012**

Sl. No	Name	Technical Qualification	Date of Birth	Date of entry into service	Date of Regular Appointment as Senior Architect	Temp/ Permt.	Date of Confirmation	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.	Shri.R.Ramesh Kumar	B. Arch	03-12-1964	12-01-1995	24-11-2011	Permt	11-01-1997	

*[Signature]*  
**Engineer Officer  
to Chief Engineer**

*mgh*  
*24/8/12*