

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Dated the 25th April 2014

OFFICE ORDER NO. 480


In terms of Government of India, Ministry of Personnel, Public Grievances and Pension (Department of Personnel and Training), New Delhi O.M. No. 35034/1/97-Estt(D) dated 09/08/1999 and in pursuance of Andaman & Nicobar Administration endorsement No. 70-53/98-PW (PC)/Vol-III dated 31/08/1999 and No. 3-1/2010-PWD dated 16th July 2010 and on the recommendation of the "Screening Committee" in its meeting held 24/04/2014, the Chief Engineer is pleased to extend the benefit of **1st & 2nd Stage Financial up-gradation** under the **ACP Scheme** in the **scale of pay (Pre -Revised)** to the following Junior Engineers (Civil) and Lab Assistant of Andaman Public Works Department with effect from the date and scale of pay noted against each, who had **completed 12/24 years** of service or more:-

Sl. No	Name of the officer	Eligibility date for ACP	Eligible scale of pay under ACP	Place posting
1.	Shri K. Kannan, Junior Engineer (C) (Retd)	15-03-2008	6500-200-10500 (1 st ACP)	Retired
2.	Smti Valsala Krishna, Junior Engineer (C)	01-08-2008	6500-200-10500 (1 st ACP)	SE (Nicobar)
3.	Shri Shubhankar Chowdhary Junior Engineer (C)	25-10-2007	6500-200-10500 (2 nd ACP)	CD-III, P/Pur
4.	Shri Man Singh Lab Assistant	09-09-2006	4500-125-7000 (2 nd ACP)	CE's Office

Their pay will be fixed under FR22 (I)(a) (1)

The financial benefit is allowed under the ACP scheme shall be final and **No fixation benefit** shall accrue at the time of their regular promotion i.e posting on promotion against the **Functional Post** in the **High Grade** in terms of Para -9 of the Office Memorandum of the government of India referred to above.

In case of Smti Valasala Krishna, Junior Engineer (C) the order issued earlier vide No. 1429 dated 11/10/2011 stands cancelled.


Engineer officer
to Chief Engineer

(F. No. G-2/CC/CE/APWD/2014)


OFFICE ORDER BOOK

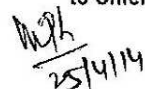
Copy to: -

1. All Superintending Engineers, under, APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Executive Engineer, **CD-III, Prothrapur** for information please.
4. The Pay & Account Officer, Port Blair & Car Nicobar for information please.
5. The FO to CE, CE's Office, APWD, Port Blair for information please.
6. The Assistant Director (Admn.), CE's Office, APWD, Port Blair for information please.
7. The Office Superintendent, CE's Office, APWD, Port Blair for information please.
8. The ES-II, ES-V for information please.
9. The Cashier, CE's Office, APWD, Port Blair for information and necessary action.
10. The party concerned
11. The personal file of the officer concerned.
12. Spare copy.

Copy Also Forwarded to:-

1. The Executive Engineer (E&M) (P/g), CE's Office, APWD with request to place the same in Website.
2. The PS to Chief Engineer, APWD, Port Blair for information please.


Engineer officer
to Chief Engineer


25/4/14