

F No. III-5/Misc./CE/PW/ES-I/2025/1454

अंडमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मुख्य अभियंता का कार्यालय

OFFICE OF THE CHIEF ENGINEER

अंडमान लोक निर्माण विभाग

ANDAMAN PUBLIC WORKS DEPARTMENT

निर्माण भवन/NIRMAN BHAWAN



Sri Vijaya Puram, Dated 15th October 2026

ENDOSEMENT

Subject: 6th National Conference of Chief Secretaries- Submission of Feedback note—reg.

A copy of Assistant Secretary (PWD) letter No.1-1/2025-PWD/648 dated 09.10.2025 alongwith its enclosure received from the Deputy Secretary (Perl.), A & N Administration on the subject cited above is forwarded to all the divisions under APWD with request to furnish the required information on Google sheet and prescribed format attached with this endorsement in r/o Group A, Group B(Gazetted) and Group B (Non Gazetted) officers directly to the Deputy Secretary (Planning) and Deputy Secretary (Perl.), A&N Administration under intimation to this office.

To

1. All Superintending Engineer under APWD.
2. All Executive Engineer under APWD.

Encl:- A/A

Engineer Officer
To Chief Engineer

Copy to:

1. The EE, E&M (Planning), CE's Office, APWD, Sri Vijaya Puram for uploading the same in Departmental site.

Engineer Officer
To Chief Engineer

F.No.1-1/2025-PWD/ 648
अंडमान और निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION

सचिवालय
SECRETARIAT

Port Blair, dated the 9 October, 2026.

मुख्य अभियंता का कार्यालय Office of the Chief Engineer
आ.सं. / R.D. No. 18336
दिनांक / Date 12/10/26
अंडमान और निकोबार विभाग Andaman Public Works Department

विषय:- मुख्य सचिवों का छठा राष्ट्रीय सम्मेलन - फीडबैक नोट जमा करना के बारे में।

सी. ई. सी.
स.अ. (पौ)/SE(P)
प.अ.वि. (नि)/AE (N)

Subject:- 6th National Conference of Chief Secretaries - submission of feedback note - Reg.

ऊपर बताए गए विषय पर अंडमान और निकोबार प्रशासन के डिप्टी सेक्रेटरी (कार्मिक) से मिली चिट्ठी नंबर 45/2026-PW (तारीख 08.10.2026) और उसके साथ लगे दस्तावेजों की कॉपी, अ.लो. नि. वि. श्री विजय पुरम के मुख्य अभियंता को भेजी जा रही है। उनसे अनुरोध है कि वे ज़रूरी जानकारी सीधे डिप्टी सेक्रेटरी (योजना) और डिप्टी सेक्रेटरी (कार्मिक), अंडमान और निकोबार प्रशासन को दें और इस एडमिनिस्ट्रेटिव ब्रांच को भी इसकी सूचना दें।

Copy of letter No.45/2026-PW dated 08.10.2026 alongwith its enclosure received from the Deputy Secretary (Perl.), A&N Administration on the subject cited above is forwarded to the Chief Engineer, APWD, Sri Vijaya Puram with the request to furnish the required information directly to the Deputy Secretary (Planning) and Deputy Secretary (Perl.), A&N Administration under intimation to this Administrative Branch.

सहायक सचिव (लो. नि. वि.)
Assistant Secretary (PWD)

मुख्य अभियंता, अ. लो. नि. वि.
Chief Engineer, APWD

18/10/26
13/10/26

URGENT

No.45/2026-PW

अंडमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

सचिवालय /SECRETARIAT

Sri Vijaya Puram, dated 8th October, 2026.

To

1. All Commissioner-cum-Secretaries.
2. All Secretaries, Secretariat.
3. All Joint Secretaries, Secretariat.
4. All Deputy Secretaries, Secretariat.
5. All Assistant Secretaries, Secretariat.
6. Office Superintendent (Personnel Wing-II).



Sub:- 6th National Conference of Chief Secretaries - submission of feedback note -reg.

Sir,

I am directed to forward herewith a letter No. Mtg-30501058/1/2026/Evaluation/Sectt. dated 05.10.2026 received from the Deputy Secretary (Planning) on the subject cited above for taking necessary action at the earliest under intimation to the undersigned for further necessary action.

Encl: As above

Yours faithfully,

Digitally signed by
K. Ajit Kumar
Date: 08-10-2026
19:10:20

[K Ajit Kumar]
Deputy Secretary (Perf)

DS(P)
SNO
BPS

No. Mtg-30501058/1/2026/Evaluation/Sectt.
अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
सचिवालय/SECRETARIAT

Port Blair dated the 05th October, 2026

To: All Heads of Departments
A & N Administration.

Sub: 6th National Conference of Chief Secretaries – submission of feedback note– reg.

Sir,

I am directed to inform that the 6th National Conference of Chief Secretaries (NCCS), under the Chairmanship of the Hon'ble Prime Minister is proposed to be held in December, 2026. In this regard, all departments were requested to ensure submission of google form by all Group 'A' and Group 'B' officers/officials (Gazetted and Non-Gazetted) for receiving login credentials to access the portal developed for filling up of feedback note. The link for google form and the portal is given below:-

<https://forms.gle/J36thKrwDDCqXycm6>

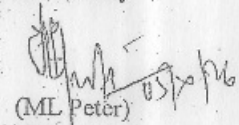
<https://testuat.andamannicobar.gov.in/CSConferenceFeedback/index.php>

In this connection, it is requested to furnish the details of Group 'A' and Group 'B' officers/officials (Gazetted and Non-Gazetted) who have filled in the Google Form and the number of officers/officials who have submitted their feedback note on the portal in the format given below latest by 4:00 PM today on 05.10.2026:-

Category	No. of officers/Officials filled google form	No. of officers/Officials filled feedback note
Group A.		
Group B (Gazetted)		
Group B (Non-Gazetted)		
Total		

The officers/officials who are yet to fill google form and feedback note may be directed to submit the same at the earliest.

Yours faithfully


(ML Peter)

Deputy Secretary (Planning)

Copy to the PA to Secretary(Planning)/SNO, 6th NCCS, ANA for kind of Secretary(Planning).

भा.स.स.ख्या
R.D.No. 8467
कर्मिक रक्षक / Personnel Wing
सचिवालय / Secretariat
दिनांक 6/10/2026