



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियन्ता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 1<sup>st</sup> August 2019

**OFFICE ORDER NO. 802**

Based on the recommendation of the Hard Case Committee Meeting held on 22/07/2019 and in partial modification of order No. 504 dated 27<sup>th</sup> May 2019 and conveyed vide Administration letter No. 1-54/2019-PWD/1420 dated 29/07/2019, Shri Harish Kishen, Junior Engineer (Civil) is allowed retention for one year.

**Engineer officer  
to Chief Engineer  
(F.No F-4/CC/CE/APWD/2019)**

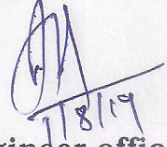
**OFFICE ORDER BOOK:**

**Copy to:-**

- 1 All Superintending Engineers under APWD for information.
- 2 The Joint Secretary (PWD), A&N Administration, Port Blair
- 3 The Executive Engineer, PBND, Port Blair and CD, Kamorta for information and necessary action.
- 4 The Pay & Accounts Officer, Port Blair and Kamorta for information.
- 5 The Assistant Secretary [H&E], A&N Administration, P/Blair for information.
- 6 Party concerned through his respective Head of Office.
- 7 ES-II & ES-IV, CE's Office, APWD, Port Blair.
- 8 Personal file of party concerned.
- 9 Notice Board, CE's Office, APWD, Port Blair.
- 10 Spare copy - 5 Nos.

**Copy also forwarded to:-**

- 1 The Executive Engineer (E&M) (Plg), CE's Office with the request to place the same in Website.
- 2 The PS to Chief Engineer, APWD, Port Blair for information.

  
11/8/19  
**Engineer officer  
to Chief Engineer**

  
11/8/19