



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 30th August 2019

OFFICE ORDER NO. 931

Based on the recommendation of the DPC held on 17/06/2019 & 18/06/2019 and with the approval of the Chief Secretary, A&N Administration conveyed vide Administration letter No. 2-46/2017-PWD/1498 dated 14th August 2019, the Chief Engineer is hereby pleased to Order the promotion of following Draughtsman Grade-III/Surveyor to the post of Draughtsman Grade-II (Civil) in the 6th CPC scale of Pay Band - 2, Rs. 9,300-34,800/- Grade Pay Rs. 4200/- Pay level -6 of Rs. 35400-1,12,400 of 7th CPC on regular basis with immediate effect.

Sl No	Name
1	Smti Anita Bala
2	Shri M. Chandra Sekhar
3	Shri S. Rajendran
4	Shri V. Abdul Samad
5	Smti Swarnalatha Singh
6	Shri Monikanta Mondal
7	Shri G. Amaran
8	Shri Pandi Selvam
9	Smti Minu Das
10	Shri Abdul Rasheed
11	Shri S. Gurudas (HC)
12	Shri K. Srinivas Rao
13	Shri V. Rajendran

In case his pay has been already fixed under ACP/MACP scheme in the Grade Pay of Rs. 4200/- or higher under the provision of FR22(1)(a)(1), no further pay fixation benefit shall be accrued to him in terms & condition 09 of Annexure-I of the Govt. of India, Ministry of Personnel Public Grievance & Pension (Department of Personnel Training), New Delhi OM No. 35034/1/1997-Estt(D) dated 09/08/1999 O.M. No. 35034/3/2008-Estt(D) dated 19/05/2009.

On promotion to the post on their regular basis, they are entitled to exercise an option to get his pay fixed in the promoted post in accordance with provision contained under saving clause of FR22(1)(a)(1). The option shall be exercised within one month from the date of issue of this order. The option once exercised shall be final.

They shall be on probation in the post of Draughtsman Grade-II (Civil) for a period of 2 (two) years.

Engineer Officer
to Chief Engineer
(F. No. B-2/CC/CE/APWD/2015)

OFFICE ORDER BOOK

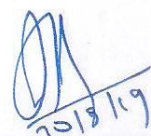
Copy to:-

1. All Superintending Engineers under APWD for information.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information.

3. The Town & country Planner, CE's Office, APWD, Port Blair for information.
4. The Executive Engineer, PBNB, SAD, CD-I, Port Blair, CD-III, P/pur, RCD, W/Gunj, CD, Car Nicobar, CD, Campbell Bay and CD, Rangat, for information.
5. The Pay & Accounts Office, Port Blair, Car Nicobar & Rangat
6. The Sub Pay Accounts Office, Campbell Bay.
7. Party concerned through their respective Head of Office.
8. ES-II, & ES-V
9. Personal file of party considered.
10. Spare copy

Copy also forwarded to:-

- ✓ 1. The Executive Engineer (E&M) (Plg), CE's Office with the request to place the same in Website.
2. The PS to Chief Engineer, APWD, Port Blair for information.


2018/19
Engineer Officer
to Chief Engineer
2018/19