



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियन्ता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन NIRMAN BHAWAN

Dated the 23<sup>rd</sup> October 2019

**OFFICE ORDER NO. 1114**

In partial modification to order No. 1207 dated 30/09/2010 and in pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008- Estt(D) dated 19.05.2009 and on the recommendation of the Screening Committee in its meeting held on 11/10/2019, the Chief Engineer, APWD is pleased to extend the benefit of **2nd** Financial up-gradation to Shri. Madhava Krishna, Deputy Architect (CDC) under Modified Assured Career Progression Scheme (MACPS), 2008 which has been reviewed w.e.f 01/09/2008 instead of 14/04/2009 in the Grade on completion of 20 years of regular service as per details given below:-

Sl. No	Name of the Deputy Architect (CDC)	Scale of pay presently drawing	Eligible for scale of pay under MACP & Grade Pay	On completion of regular service of 20 yrs.	Date of effect	Remarks
1	Shri. Madhava Krishna	9300-34800+4800 Level 8	9300-34800+5400 Level 9	20 Yrs	01/09/2008	His MACP is to be considered from <b>01/09/2008</b> instead of <b>14/04/2009</b>

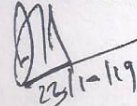
The official is entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs dt. 19-05-2009.

The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation.

The above financial up gradation will be withdrawn in case the MACP granted found in-correct latter. The over payment made will be deducted/ adjusted from the future salary of the employee.

The above financial up gradation will not affect the designate classification or status of the concerned.

  
23/10/19

Engineer officer  
to Chief Engineer

(F. No. G-2/CC/CE/APWD/2019/PF/ )

OFFICE ORDER BOOK


Copy to: -

1. All Superintending Engineers, under, APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Senior Architect, CE's Office, APWD, Port Blair for information.
4. The Pay & Account Office, Port Blair for information.
5. The FO to CE, CE's Office, APWD, Port Blair for information please.

6. The Assistant Director (Admn.), CE's office, APWD, Port Blair for information please.
7. The ES-II, ES-V for information please.
8. The official concerned through respective head.
9. The personal file of the Officer concerned.
10. Spare copy.

Copy also forwarded to:-

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to upload the same in the official Website of APWD.

  
23/10/19  
**Engineer officer  
to Chief Engineer**  
