



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियन्ता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 25<sup>th</sup> October 2019

**OFFICE ORDER NO. 1124**

In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008-Estt(D) dated 19.05.2009 and on the recommendation of the Screening Committee in its meeting held on 11/10/2019, the Chief Engineer, APWD is pleased to extend the benefit of 1<sup>st</sup> and 2<sup>nd</sup> Financial up-gradation noted against each under Modified Assured Career Progression Scheme (MACPS), 2008 in the Pay Level to the following Draughtsman Grade-III(E&M) of APWD, Port Blair who have completed 10 and 20 years of regular service as per details given below:-

Sl. No	Name of the Draughtsman Grade-III (E&M)	Scale of pay presently drawing	Eligible for scale of pay under MACP & Pay level	On completion of regular service of 10/20/30 yrs.	Date of effect	Place of posting
1.	Smti. Shakeela Bano	5200-20200+2800 Level-5	5200-20200+4200 Level-6	20 Years	01-06-2018	Store Division, P/B
2.	Shri. Debashish Haldar	5200-20200+2400 Level-4	5200-20200+2800 Level-5	10 Years	30-10-2018	CD, Rangat

The official is entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs dt. 19-05-2009.

The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher pay level either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation.

The above financial up gradation will be withdrawn in case the MACP granted found in-correct later. The over payment made will be deducted/ adjusted from the future salary of the employee.

The above financial up gradation will not affect the designate classification or status of the concerned.

Engineer officer  
to Chief Engineer

(F. No. G-2/CC/CE/APWD/2019/)

OFFICE ORDER BOOK




Copy to: -

1. All Superintending Engineers, under, APWD for information please.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information please.
3. The Executive Engineer, CD-I, APWD, Rangat for information please.
4. The Executive Engineer, Store Division, APWD, Port Blair for information please.
5. The Pay and Account Officer, Port Blair, Rangat for information please.

6. The FO to CE, CE's Office, APWD, Port Blair for information please.
7. The Assistant Director (Admn.), CE's office, APWD, Port Blair, for information please
8. The ES-II, ES-V for information please.
9. The Cashier, CE's office APWD, Port Blair for information please.
10. The party concerned through respective heads.
11. The personal file of the officer concerned.
12. Spare copy.

Copy also forwarded to:-

- ✓ 1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in the official Website of APWD.

  
20/10/19  
**Engineer officer  
to Chief Engineer**  
 25/10  
 25/10/19