



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियन्ता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 30th ,October, 2020

**OFFICE ORDER No.650**

Based on the recommendation of the Establishment Board meeting held on 30/10/2020 the following **Draughtsman GR-III (C)** of APWD are hereby transferred with immediate effect.

Sl. No	NAME	From	To	Remarks
1.	Smti.Sangita Das	CD Car Nicobar	PBCC P/Blair	Against Existing vacancy
2.	Smti.C.H.Razia Banu	CD, Diglipur	PBND P/Blair	Against SL.No.5
3.	Smti.Anis Bibi	CD, Rangat	PHED P/Pur	Against SL.No.06. (on request)
4.	Smti.V.Dhana Laxmi	PBSD	CD C/Nicobar	Against SL.No.01
5.	Shri.Rajesh Kumar	PBND, P/Blair	CD Diglipur	Against SL.No.02
6.	Smti.N.S Gowry	PHED, P/Pur	CD Rangat	Against SL.No.03 (on request )
7.	Smti.Shari	CE' s Office	CD-III P/Pur	Against SL.No.08 (On request)
8.	Smti.K.Shamna Banu	CD-III P/Pur	CE's Office	Against SL.No.07 (On request)

SL.No.2,4,6& 7, shall move first.

Engineer Officer  
to Chief Engineer  
No. F-3/CC/CE/APWD/2019/Vol. II/  
*[Signature]*

**Office Order Book**

Copy to:-

1. All Superintending Engineers APWD, for information.
2. The Joint Secretary PWD, A&N Administration for information.
3. All Executive Engineers under APWD for information & necessary action
4. The Pay & Accounts Officer, Port Blair/Rangat/Car Nicobar, for information.
5. The Sub Pay & Accounts Officer, Diglipur for information.
6. The Assistant Secretary (H&E) A&N Administration for information.
7. The Party concerned through respective Head of Office.
8. The Establishment Section II/V of CE's office for information.
9. The Notice Board CE's Office APWD.
10. Personal file of the party concerned.
11. Spare copy - 2 Nos.

Copy also forwarded to :-

1. The Executive Engineer (E&M) (Plg) CE's Office with the request to upload the same in the APWD website.
2. The PS to Chief Engineer APWD, for information
3. The Junior Engineer (TL) CE's Office for information.

*[Signature]*  
30/10/20  
Engineer Officer  
to Chief Engineer  
*[Signature]*  
30/10/20