



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 22nd, June, 2021

ORDER NO.200

In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008-Estt (D) dated 19-5-2009 and on the recommendation of the Screening Committee in its meeting held on 24-11-2020 and with the approval of the Hon'ble Lt.Governor A&N Islands, conveyed vide Admn's LNo.3-1/2020-PWD/400 dated 13/5/2021, the Chief Engineer, APWD is pleased to extend the benefit of 3rd financial up gradation noted against each under Modified Assured Career Scheme (MACP), 2008 in the Pay Level, to the **Deputy Architect (CDC)** of APWD, who has completed 30 years of regular service as per the details given below:-

Sl.NO.	Name of the Officer	Pay level drawn at present	Eligibility date for MACP 2 nd /3 rd	Placement in Pay matrix & Pay Level	Place of posting
Deputy Architect (CDC)					
1.	Shri.Madhava Krishnan	Level -9 (53100-167800)	01-09-2018 3 rd MACP	Level -10 (56100-177500)	CE's Office


The official is entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs Dated 19-05-2009.

The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation.

The above financial up gradation will be withdrawn in case the MACP granted found in-correct latter. The over payment made will be deducted/adjusted from the future salary of the employee.

The above financial up gradation will not affect the designate classification or status of the concerned.


22/6/21
**Engineer Officer
to Chief Engineer**
(F. No. G-2/Gr B(G) /CC/CE/APWD/2020/Vol-II)
22/6/2021

Contd

OFFICE ORDER BOOK

Copy to: -

1. The Senior Architect, CE's Office APWD for information.
2. The Joint Secretary (PWD), A&N Administration, Port Blair for information.
3. The Pay & Accounts Officer, Port Blair for information.
4. The ES-I CE's Office APWD, for information.
5. Shri.Madhava Krishnan, Deputy Architect (CDC) through the Senior Architect, CE's Office for information.
6. The personal file of the Officer concerned.
7. Spare copy.

✓ **Copy also forwarded to:-**

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website of APWD.


22/6/21
**Engineer Officer
to Chief Engineer**
22/6/2021

(d) Wk