



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
 मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
 अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
 निर्माण भवन **NIRMAN BHAWAN**

Port Blair, dated the, 7th, October, 2022

ORDER NO: 757


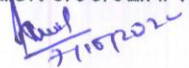
In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008-Estt (D) dated 19-5-2009 and on the recommendation of the Screening Committee in its meeting held on 26-9-2022, the **Chief Engineer, APWD** is pleased to extend the benefit of 1st and 2nd Financial Up Gradation noted against each under Modified Assured Career Scheme (MACP), 2008 in the Pay Level to the following **SURVEYORS /LAB ASSISTANT** of APWD, who has completed 10/20 years of regular service as per the details given below:-

| Sl.No | Name of the Officials | Pay level drawn at present | Eligibility date for MACP 1 st /2 nd | Placement in Pay matrix & Pay Level | Place of posting |
|----------------------|----------------------------|----------------------------|--|-------------------------------------|------------------|
| 1. | Shri.Sanjay Kumar Halder | Level-5 (29200-92300) | 27-5-2019 (2 nd MACP) | Level-6 (35400-112400) | NACD M/Bunder |
| 2. | Smti.Tarana | Level-5 (29200-92300) | 07-02-2020 (2 nd MACP) | Level-6 (35400-112400) | CE 's Office |
| 3. | Shri.Koteshwar Rao | Level-5 (29200-92300) | 27-03-2020 (2 nd MACP) | Level-6 (35400-112400) | CD-I P/Blair |
| 5. | Shri.Sunil Kumar | Level-5 (29200-92300) | 24-9-2021 (2 nd MACP) | Level-6 (35400-112400) | RCD W/gunj |
| 6. | Shri.Jonah | Level-5 (29200-92300) | 8-10-2021 (2 nd MACP) | Level-6 (35400-112400) | CD-II Prothrapur |
| 7. | Smti.Rasheena | Level-4 (25500-81100) | 12-9-2021 (1 st MACP) | Level-5 (29200-92300)) | SAD P/Blair |
| 9. | Shri.R.Soma | Level-4 (25500-81100) | 07-07-2021 (1 st MACP) | Level-5 (29200-92300) | NACD M/bunder |
| 10. | Smti.Hazra | Level-4 (25500-81100) | 07-07-2021 (1 st MACP) | Level-5 (29200-92300) | RCD W/gunj |
| 11. | Shri.Rajender Kumar Tirkey | Level-4 (25500-81100) | 07-07-2021 (1 st MACP) | Level-5 (29200-92300) | CD Kamorta |
| 12. | Smti.Nirupma Halder | Level-4 (25500-81100) | 20-09-2021 (1 st MACP) | Level-5 (29200-92300)) | CD Kamorta |
| 13. | Shri.Y.Hari Krishna | Level-4 (25500-81100) | 10-11-2020 (1 st MACP) | Level-5 (29200-92300) | CD Diglipur |
| 14. | Smti.Shaheen Salim | Level-4 (25500-81100) | 07-07-2021 (1 st MACP) | Level-5 (29200-92300) | TCP P/Blair |
| 15. | Smti.Sarita Biswas | Level-4 (25500-81100) | 19-9-2021 (1 st MACP) | Level-5 (29200-92300) | CE's Office |
| 16. | Shri. N. Ashraf Ali | Level-4 (25500-81100) | 05-10-2021 (1 st MACP) | Level-5 (29200-92300) | CD C/Bay |
| 17. | Shri.K.Hussain | Level-4 (25500-81100) | 05-10-2021 (1 st MACP) | Level-5 (29200-92300) | RCD W/Gunj |
| 18. | Shri.Friyash Moosa | Level-4 (25500-81100) | 16-09-2021 (1 st MACP) | Level-5 (29200-92300) | PHED Prothrapur |
| LAB ASSISTANT | | | | | |
| 20. | Smti.Damyanti | Level-3 (21700-69100) | 1-1-2020 (1 st MACP) | Level-4 (25500-81100) | CE's Office |

Contd

The officials are entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs Dated 19-05-2009. The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation. The above financial up gradation will be withdrawn in case the MACP granted found in-correct latter. The over payment made will be deducted/ adjusted from the future salary of the employee . The above financial up gradation will not affect the designate classification or status of the concerned.


7/10/22
Engineer Officer
to Chief Engineer
(F. No. G-2/GR C/CC/CE/APWD/2018/

7/10/22


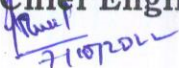
OFFICE ORDER BOOK

Copy to: -

1. All Superintending Engineers, APWD for kind information.
2. The Deputy Secretary (PWD), A&N Administration, Port Blair for information.
3. The Executive Engineers, NACD M.Bunder/CD-I, P/Blair /RCD WGunj/SAD P/Blair/CD-I P/Blair/ CD Kamorta/RCD W/Gunj/CD -II P/Pur/CD Diglipur/TCP P/Blair/CD C.Bay/ PHED P/Pur, for information & necessary action.
4. The Pay & Account Officer, Port Blair for information.
5. The Sub Pay & Accounts Officer, Kamorta/Rangat/Mayabunder/C/Bay for information.
6. The FO to CE, CE's Office, APWD, Port Blair for information.
7. The ES-II, CE's Office APWD, for information & necessary action.
8. The Cashier CE's Office, APWD for information & necessary action
9. The Party concerned through their Respective Heads for information.
10. The Personal file of the Officials concerned.
11. Spare copy.

Copy also forwarded to:-

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website of APWD.


7/10/22
Engineer officer
to Chief Engineer

7/10/22