



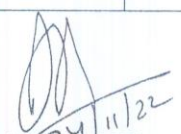
अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 24th, November, 2022

ORDER NO:968

In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008-Estt (D) dated 19-5-2009 on recommendation of the Screening Committee meeting held on **22-10-2021** and with the approval conveyed vide Administration's L.No.A-32015/1/2022-PWD/UD-SECRETARAT-Sectt/ dated 16/11/2022, the Chief Engineer, APWD is pleased to extend the benefit of 2nd Financial up gradation noted against each under Modified Assured Career Scheme (MACP), 2008 in the Pay Level to the following **Junior Engineer (Civil)** of APWD, who has completed 20 years of regular service as per the details given below:-

Sl. NO.	Name of the Officer	Pay Band drawn at present	Eligibility date for ACP 2 nd MACP	Placement in Pay Scale & Pay Bands	Place of posting
JUNIOR ENGINEER (CIVIL)					
1.	Shri. G.R.Kurup Junior Engineer (Civil)	PB-2-9300-34800/- G.Pay + 4200/-	01-09-2008 2 nd MACP	Pay Band -2 9300- 34800/- G.Pay + 4600/-	PBND


24/11/22
Engineer Officer
to Chief Engineer
(F.No. G-2/CC/CE/APWD/2020/PF
24/11/2022)

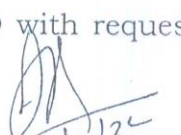
OFFICE ORDER BOOK

Copy to: -

1. The Superintending Engineer PBCC , APWD for information please.
2. The Deputy Secretary (PWD), A&N Administration, Port Blair for information
3. The Executive Engineer, PBND, P/Blair , APWD, for information & necessary action.
4. The Pay & Account Officer, Port Blair, for information.
5. The Establishment Section -II, CE's Office, APWD for information.
6. Shri. G.R.Kurup, Junior Engineer (Civil), through the Executive Engineer PBND, Port Blair, for information.
7. The Personal file of the Official concerned.
8. Spare copy.

Copy also forwarded to:-

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website of APWD.


24/11/22
Engineer Officer
to Chief Engineer