



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियन्ता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT
निर्माण भवन NIRMAN BHAWAN

Port Blair, dated the 10th April, 2023.

OFFICE ORDER NO. 30

The draft transfer and posting amongst the following Safaiwala are issued on Public Interest.


S.No.	Name, Designation & Posting Profile	From	To
1.	Shri Shankar kumar Paul, Sweeper	PBND, Port Blair	CD, Diglipur
2.	Shri Dummu Mohan Rao, Sweeper	CD, Diglipur	PBND, Port Blair

All Circle/Head of Office's are requested to circulate the draft transfer and posting order to each of concerned employees whose name appear in the draft order, under their respective jurisdiction. Objection/representation if any should reach this office by 25.04.2023 positively. If no intimation is received by 25.04.2023 then it will be presumed that the concerned employees have no objection.

The employee who request to retain in Zone-I on the ground of education of their ward being in class XII, should submit valid documents in support of their claim, duly forwarded by concerned HOO so as to reach this office in the stipulate time. Claim to retain on other grounds i.e. medical, spouse posting etc. should also be supported by valid documentary evidence.

On receipt of the responses (if any) the matter shall be placed before the Establishment Board. It may be noted that no claims will be entertained after issue of Final General Transfer Order. It may also be noted that the names of the official considered by the Board for retention may not form part of final order and the place of posting may be changed on the recommendation of the board, which will be final. Names of few employees will be placed as substitutes. In addition to above the Establishment board may also order under transfer of employees within Zone-I on public interest.

The issues with the approval of Competent Authority.


17/4/23
**Engineer Officer
To Chief Engineer**
(F.No. 21(1) / CE/PW/ES-II/2023)
10/4/23

OFFICE ORDER BOOK

Copy to:-

1. The Superintending Engineers, PBCC/CC-I APWD for kind information and necessary action please.
2. The Executive Engineers, PBND/CD Diglipur, APWD for information and necessary action please.
3. The Assistant Secretary (PWD), Andaman and Nicobar Administration for information please.
4. The Assistant Secretary (Perl.), Andaman and Nicobar Administration for information please
5. The Pay & Accounts Officer, Port Blair/Rangat for information please.
6. The Sub-Pay & Accounts Officer, Port Blair/Diglipur for information.
7. The Confidential Cell, CE's Office, APWD, Port Blair for information.
8. Person concerned through the respective HoO for information and necessary action.

Copy also forwarded to:-

1. The Executive Engineer (E&M)(Plg), CE's Office, APWD with the request to upload the same in the APWD Website.
2. The PS to Chief Engineer, APWD, Port Blair for kind information of the Chief Engineer.



10/4/23
**Engineer Officer
To Chief Engineer**