



अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मुख्य अभियंता का कार्यालय
OFFICE OF THE CHIEF ENGINEER
अंडमान लोक निर्माण विभाग
ANDAMAN PUBLIC WORKS DEPARTMENT

Port Blair, dated the 30th JUNE, 2023

ORDER NO. 304

In pursuance of DOP&T's guidelines on MACPS vide OM No.35034/3/2008-Estt (D) dated 19-5-2009 and on the recommendation of the Screening Committee in its meeting held on 07/02/2023 at 10.00 Hrs and with approval of the Chief Secretary A&N Administration, conveyed vide letter No. A/6/2022-PWD/UD-SECRETARIAT-Sectt-para(1) dated 02/06/2023, the Chief Engineer, APWD is pleased to extend the benefit of 2nd and 3rd Financial up-gradation noted against each under Modified Assured Career Scheme(MACP), 2008 in the pay Level to the following Junior Engineers(Civil) of APWD, who has completed 20/30 years of regular service as per the details given below:

Sl. No.	Name of the Officials	Pay level drawn at present	Eligibility date for 2 nd MACP (20 Years)	Placement in Pay matrix & Pay Level	Place of posting
JUNIOR ENGINEER (Civil)					
1	Shri. Great Heart	Level-7(44900-142400)	19-04-2022	Level-8 (47600-151100)	CD, Kamorta
2	Shri. Tulasi Rao	Level-7(44900-142400)	15-07-2022	Level-8 (47600-151100)	CD-III, Prothrapur
3	Shri. Zahid Ali	Level-7(44900-142400)	12-07-2022	Level-8 (47600-151100)	SAD, Port Blair
4	Smti. T. Pushpanjali	Level-7(44900-142400)	08-07-2022	Level-8 (47600-151100)	SE, CC-I
5	Smti. R. Jayanthi	Level-7(44900-142400)	10-07-2022	Level-8 (47600-151100)	CE's Office, P/B
Sl. No.	Name of the Officials	Pay level drawn at present	Eligibility date for 3 rd MACP (30 Years)	Placement in Pay matrix & Pay Level	Place of posting
6	Shri. Balram Roy	Level-8(47600-151100)	19-05-2022	Level-9 (53100-167800)	PBSD, P/B
7	Smti. Y. Kalaiyarasi	Level-8(47600-151100)	13-07-2022	Level-9 (53100-167800)	CD-I, P/B
8	Shri. Sunil Kumar	Level-8(47600-151100)	28-09-2022	Level-9 (53100-167800)	CE's Office, P/B

Can tel

9	Shri. G. Sree Kumar	Level-8(47600-151100)	21-12-2022	Level-9 (53100-167800)	PBSD, P/B
10	Smti. S. Jayamani	Level-8(47600-151100)	17-12-2022	Level-9 (53100-167800)	CD-I, P/B
11	Smti. K. Manjula	Level-8(47600-151100)	17-12-2022	Level-9 (53100-167800)	Store Division

The officials are entitled for fixation of pay as per the provisions of CCS (revised Pay) Rules 2008 and the DOP&T's Guidelines of MACPs Dated 19-05-2009.

The employee, granted financial up gradation, shall exercise option under FR 22 (1) (a) (i) within one month from the date of issue of this order to get his pay fixed in the higher grade pay either from the date of up gradation or from the date of next increment.

No stepping up of pay is admissible with regards to Junior getting more pay than the senior on account of pay fixation.

The above financial up gradation will be withdrawn in case the MACP granted is found in-correct latter. The over payment made will be deducted/ adjusted from the future salary of the employee.

The above financial up gradation will not affect the designate classification or status of the concerned.

**Engineer officer
to Chief Engineer**
(F. No. G-2/CC/CE/GR-B(NG)/APWD/2021/VOL-III/)

OFFICE ORDER BOOK

Copy to: -

1. The Superintending Engineer, CC-I , APWD, Port Blair for information please.
2. The Superintending Engineer, PBCC, APWD, Port Blair for information please
3. The Superintending Engineer, Nicobar Circle, APWD, Car Nicobar for information please.
4. The Deputy Secretary (PWD), A&N Administration, Port Blair for information please.
5. The Executive Engineer, CD-Kamorta for information please.
6. The Executive Engineer, CD-III, APWD, Prothrapur for information please.
7. The Executive Engineer, SAD, APWD, Port Blair for information please.
8. The Executive Engineer, PBSB, APWD, Port Blair for information please.
9. The Executive Engineer, CD-I APWD, Port Blair for information please.
10. The Executive Engineer, Store Division, APWD, Port Blair for information please.
11. The Pay & Account Officer, Port Blair for information.
12. The Assistant Director (Admn.), CE's Office, APWD, Port Blair for information please.
13. The ES-II for information please.
14. The party concerned.
15. The personal file of the Official concerned.
16. Spare copy.

Copy also forwarded to:-

1. The Executive Engineer (E&M) (Plg), CE's Office, APWD with request to place the same in Website of APWD.


**Engineer officer
To Chief Engineer**
13/16