



अंडमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
मुख्य अभियंता का कार्यालय  
OFFICE OF THE CHIEF ENGINEER  
अंडमान लोक निर्माण विभाग  
ANDAMAN PUBLIC WORKS DEPARTMENT  
निर्माण भवन/NIRMAN BHAWAN



Port Blair, dated 06<sup>th</sup> February, 2024

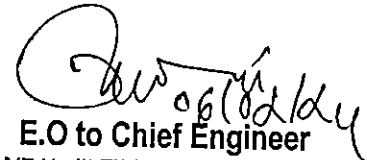
**ORDER NO.1090**

Consequent on appointment to the post of **DRAUGHTSMAN GR-III (CIVIL), Group 'C'** on temporary basis in APWD vide this Office order No.969 dt. 02/01/2024 and on reporting for duty in this Office, the posting of the following newly appointed **Draughtsman Gr-III (Civil)** are hereby ordered with immediate effect against existing vacancy in the Division/Circle office of this Department as under:

Sl.no	Name	Place of posting	Date of reporting in CE's Office
1.	MS.KIRAN YADAV	O/o the EE, SAD, Port Blair	25/01/2024
2.	MS.RITHIKA	O/o the EE, CD, Kamorta	03/01/2024
3.	SHRI. S LOGESH	O/o the EE, CD, Kamorta	03/01/2024
4.	SHRI. SHYAM CHARAN	O/o the EE, PBSO, Port Blair	25/01/2024
5.	SHRI. KANDREGULA SURESH	O/o the EE, CD, Diglipur	03/01/2024
6.	SHRI. AMIT KUMAR MINJ	O/o the EE, SAD, Port Blair	16/01/2024
7.	SHRI. SARMISTHA DHALI	O/o the EE, NACD, Mayabunder	03/01/2024
8.	SHRI. V MOHAMMED NAWAZ	O/o the SE, Nicobar Circle, Car Nicobar	03/01/2024
9.	SHRI. V PAVAN KUMAR	O/o the EE, PBSO, Port Blair	23/01/2024
10.	SHRI. SWAPNESH MONDAL	O/o the EE, CD, Car Nicobar	03/01/2024
11.	SHRI. ANAND KUMAR	O/o the EE, CD, Campbell Bay	08/01/2024

1. All the newly appointed Draughtsman Gr-III (Civil) are directed to proceed/report to the new place of posting after 06<sup>th</sup> February 2024 on completion of the orientation programme.
2. They are further directed to report for duty to the concerned SE/Executive Engineer/Office in-charge.
3. They are entitled to joining time w.e.f. 07/02/2024, as per CCS (Joining Time) Rules 1979, as applicable.
4. The pay & allowance shall be drawn from the respective Division/Circle/Offices where they are posted from the date of reporting for duty in CE's Office as mentioned against each.
5. They were deputed under training in various Division's from their date of reporting in this Office.
6. The period under training & orientation programme from the date of duty report till 06/02/2024 shall be treated as Duty for all purpose.

This issues with the approval of the competent authority.

  
E.O to Chief Engineer

(F.No.III-77/ICE/PWD/ES-II/2024)

06/2/24


06/2/24

OFFICE ORDER BOOK

Copy to:-

1. The PS to Secretary (PWD), A & N Administration for kind information of the Secretary (PWD) please.
2. The PS to Chief Engineer, APWD, Port Blair for kind information of the Chief Engineer please.
3. The HoD/HoO concerned with the request to forward the Service Book and LPC of the employee concerned to their respective place of posting.
4. The Superintending Engineer, Nicobar Circle, APWD for kind information and necessary action please.
5. The Senior Architect, CE's Office, Port Blair for information.
6. The Town & Country Planner, CE's Office, Port Blair for information.

7. The Executive Engineer, CD (Car Nicobar), CD (Kamorta), CD (Campbell Bay), CD (Diglipur), NACD (Mayabunder), SAD (P/B) and PBSA (P/B) for kind information and necessary action please.
8. The Executive Engineer (E&M) Plg, CE's Office with the request to upload this Order in the Department's website.
9. The F.O to Chief Engineer, CE's Office, APWD, Port Blair for information.
10. The Nodal Officer (e-office), CE's Office, APWD, Port Blair for information.
11. The Deputy Secretary (PWD), A & N Administration for information.
12. The Assistant Secretary (Vig), A & N Administration for information.
13. The Pay & Accounts Officer, Port Blair / Rangat / Car Nicobar for information.
14. The Sub-Pay & Accounts Officer, Mayabunder / Diglipur / Kamorta / Campbell Bay for information.
15. All Person concerned for information and necessary action.
16. The In-charge, Confidential Cell, CE's Office, APWD, Port Blair.
17. The Cashier CE's Office, APWD, Port Blair for necessary action.
18. The In-charge, ES-II, CE's Office for information & necessary action.
19. Personal file.
20. F.No. 9-130/CE/PWD/ES-II/2023
21. 10 Spare copies.

  
06/12/24  
E.O to Chief Engineer  
06/12/24  
6/24