



F.No.16/CE/PWD/ES-II/2024/6785

Nothing Like Voting | Vote for Sure

अंडमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मुख्य अभियंता का कार्यालय

OFFICE OF THE CHIEF ENGINEER

अंडमान लोक निर्माण विभाग

ANDAMAN PUBLIC WORKS DEPARTMENT

निर्माण भवन/NIRMAN BHAWAN



Port Blair, dated 22nd March, 2024

OFFICE MEMORANDUM

Reference is invited to this Department's Order No.1170 dt.28/02/2024 appointing candidates in the post of **Multi Tasking Staff** on temporary basis in Andaman Public Works Department, with the direction to join the post of MTS in this Office within 30 days i.e. 28/03/2024.

The requests of the following candidates seeking extension of time limit to join the post due to higher studies has been examined with reference to the DoPT OM No. 35015/2/93-Estt.(D) dated 09/08/1995, and the competent authority has pleased to grant extension of time for a period of 45 days i.e. upto **12.05.2024** for joining duty.

Sl. No	ROLL no.	NAME OF CANDIDATE	FATHER'S NAME	DATE OF BIRTH	SELECTED CATEGORY	Period of extension
1	1100012816	Mahima Ekka	Milkyor Ekka	13.06.2002	EWS	45 days upto 12.05.2024
2.	1100009256	A. Manas Kumār	M.Ajay Kumar	28.08.2003	OBC	45 days upto 12.05.2024
3	1100009504	Faiza Farheen	Abdul Latif	16.04.2004	OBC	45 days upto 12.05.2024

Engineer Officer to Chief Engineer

To:

1. PS to Secretary (PWD) for kind information of the Secretary (PWD) please.
2. The Deputy Secretary (PWD), Andaman & Nicobar Administration, Secretariat, Port Blair.
3. The Executive Engineer (E&M) Plg, CE's Office with the request to upload in the Department's website.
4. The FO to CE, CE's Office, APWD, Port Blair for information.
5. The Assistant Secretary (Perl.), A & N Administration for information.
6. Mahima Ekka, swadesh Nagar, Mayabunder, N & M Andaman, for information.
7. Faiza Farheen, near Ruac hall, Bambooflat, Farrarguni, South Andaman, for information.
8. Manas Kumar, Port Blair, south Andaman for information.
9. The Confidential Cell, CE's Office, APWD, Port Blair for information.
10. The In-charge, ES-II, CE's Office, APWD, Port Blair for information.
11. Personal file of the person concerned.
12. Spare copy

Engineer Officer to Chief Engineer

22/3/24 22/3/24 22/3/24