

ANDAMAN & NICOBAR ADMINISTRATION  
SECRETARIAT

ADDENDA

Port Blair, dated the 7<sup>th</sup> August, 2012

A Notification in A & N Extraordinary Gazette (No. 35 dated 1<sup>st</sup> March, 2012) was published vide No. 34/2012/F.No 25-1/2009-PWD for Notifying the approval of Master Plan for Port Blair Planning Area under Section 8(2) of A & N Islands Town & Country Planning Regulation, 1994 (No. 7 of 1994). In continuation to the above Notification, the following additions shall form part of the Approval Notification and report titled "Master Plan for Port Blair Planning Area-2030 Vol.-II":-

- I. The first paragraph of the Approval of Notification, the following shall be added at the end, after '2008':-

**"and Viper Island and parts of Austinabad & Minnie Bay revenue village areas falling beyond the Port Blair Municipal area limits"**

- II. The following shall form part of the "Master Plan for Port Blair Planning Area-2030 Vol.-II":-

Sl. No.	Page No.	Clause No.	Para/Serial/Line/Note/Map/ Table No.	Description
1	28	4.3.3	Table No. 4.3.3 Sl. No. 47, Shore Point, Map No. PBPA/VILLAGE/ PROP/29	The proposed land use under Survey Nos. 22/3(P), 23/P, 22/1 & 37/1 of Shore Point Village shall be read as <b>"Transport &amp; Communication"</b> in place of "Parks & Open Spaces, Primary Residential and Public & Semi-Public" in Map No. PBPA/VILLAGE/PROP/29.
2	30	4.4.1	Sl. No. 34	The following shall be added after the word 'Panigat': <b>"and Construction of dockyard and ship repairing facility at Shore Point village by Port Management Board."</b>
3	39	4.7.2	Sl. No. 15	The following shall be added after the word 'Panigat': <b>"and Construction of dockyard and ship repairing facility at Shore Point village by Port Management Board."</b>
4	47	Map No. 9 of Clause No. 4.3.3	PBPA- Proposed Land Use -2030	The proposed land use under Survey No. 22/3(P), 23/P, 22/1 & 37/1 of Shore Point Village shall be read as <b>"Transport &amp; Communication"</b> in place of "Parks & Open Spaces, Primary Residential and Public & Semi-Public".
5	27	4.3.3	Table No. 4.3.3 Sl. No. 13, Ward 13-Port Blair, Proposed Land Use Map No. PB/WARD/PROP/XIII	The proposed land use under Survey Nos. 1934/P, 1935/P, 1936/P and 1937/P of (Aberdeen village) Ward No.13 shall be read as <b>"Commercial"</b> in place of "Transport & Communication" in Map No. PB/WARD/PROP/XIII.
6	45 & 47	Map No. 8 & 9 of Clause No. 4.3.3	Map No. 8 & 9 - under the caption "PORT BLAIR- PROPOSED LAND USE-2030" & "PBPA- PROPOSED LAND USE -2030" respectively	The proposed land use under Survey Nos. 1934/P, 1935/P, 1936/P and 1937/P of (Aberdeen village) Ward No.13 shall be read as <b>"Commercial"</b> in place of "Transport & Communication" in Map No. 8 & 9.

Except the above, the other terms & conditions / provisions contained in the Gazette Notification No. 34/2012/F.No 25-1/2009-PWD issued for the Notifying the approval of Master Plan and the Approved Master Plan Report titled "Master Plan for Port Blair Planning Area -2030 (Vol.-II)" shall remain same.

**Lieutenant Governor**  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd./-  
**Joint Secretary (PWD/UD)**  
F. No. 3-223/2012-UD